

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 29 2003
Returned to applicant for correction FEB 27 2003
Corrected application filed APR 21 2003
Map filed APR 21 2003 under 69512

The applicant **Desert Inn Improvement Company**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 25223, Certificate 7830**

1. The source of water is **Underground**
2. The amount of water to be changed **0.208 c.f.s. not to exceed 49.068 mga**
3. The water to be used for **Recreation (Golf Course Irrigation)**
4. The water heretofore permitted for **Recreation (irrigation of golf course) and Domestic**
5. The water is to be diverted at the following point **NW¼ NE¼ Section 16, T.21S., R.61E., M.D.B.&M., or at a point from which the NE corner of said Sec. 16 bears N. 64°25'44" E., a distance of 2,259 feet.**
6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 16, T.21S., R.61E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 16 bears S. 63°05' E., a distance of 2,305 feet.**
7. Proposed place of use **Portions NE¼ and E½ NW¼ Section 16, T.21S., R.61E., M.D.B.&M.**
8. Existing place of use **Portion NW¼ NE¼, NE¼ NE¼, SW¼ NE¼, and SE¼ NE¼ Section 16, T.21S., R.61E., M.D.B.&M. (121.1 ac. Total)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water will be diverted from a proposed well and conveyed through the golf course distribution system for irrigation and water feature use on a re-designed and re-constructed golf course.**
12. Estimated cost of works **\$550,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **3 Years**
15. Remarks: **Please use the map on file at the Division of Water Resources under Permit 24558 to support the existing Point of Diversion and Place of Use.**

Brian A. Randall, Resource Concepts, Inc.
By **s/Brian A. Randall**
340 North Minnesota Street
Carson City, Nevada 89703

Compared cmf/ csc lb/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 25223, Certificate 7830 is issued subject to the terms and conditions imposed in said Permit 25223, Certificate 7830 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.208 cubic feet per second, but not to exceed 150.58 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 23, 2004

Proof of completion of work shall be filed on or before:

November 23, 2004

Water must be placed to beneficial use on or before:

October 23, 2006

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2006

Map in support of proof of beneficial use shall be filed on or before:

November 23, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of October, A.D. 2003


State Engineer

Completion of work filed DEC 06 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

1891